

Roothá ma assé



Abdunasir Ali

Bertha

Stage 3

Childhood Development Story Book

First Edition

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Roothá ma assé



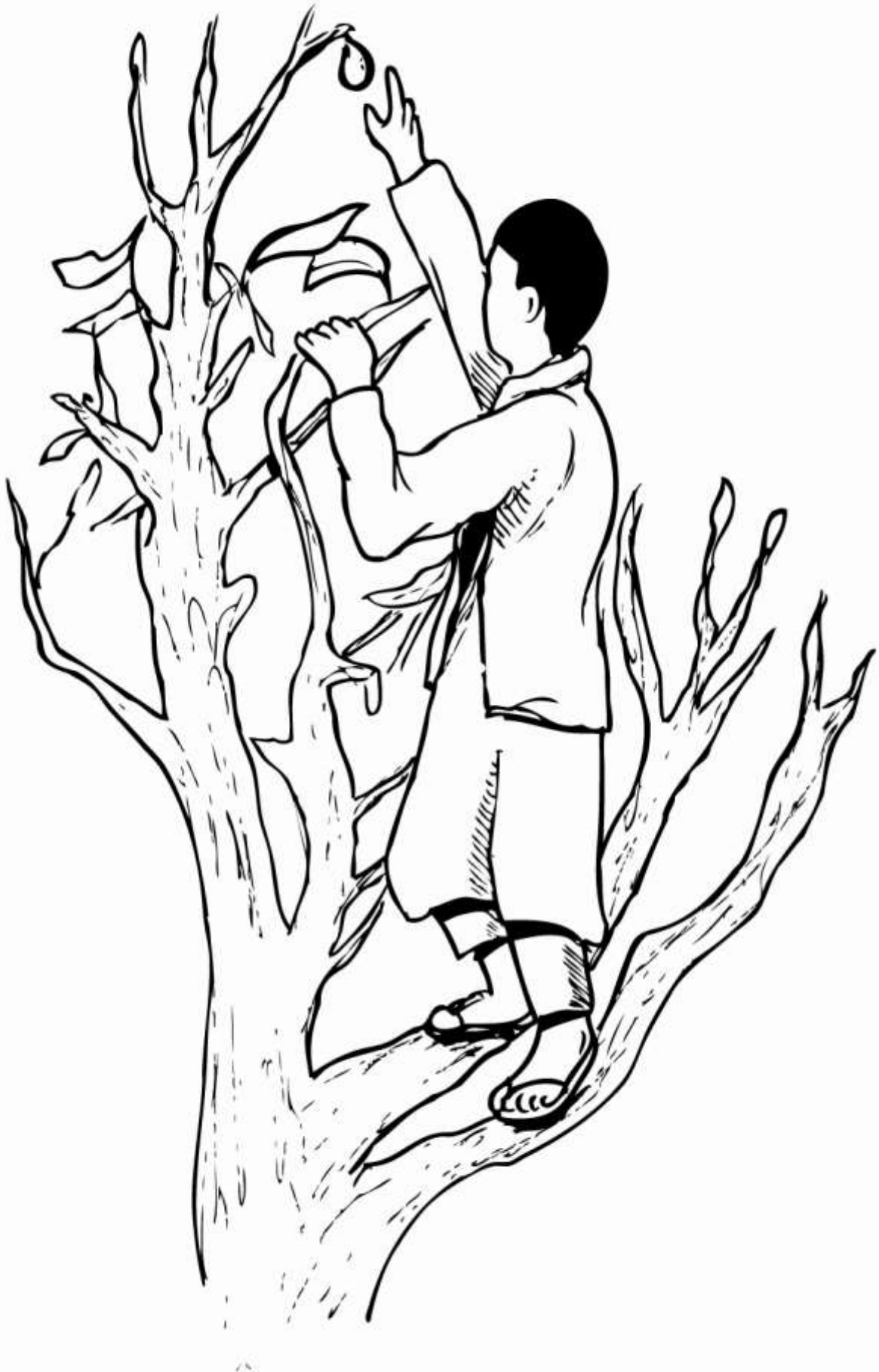
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Mamánéñ bá zió mbá sqúllá tha
Abubákir. Mín mbá dqááñané
walá gía rothá shúni Állé márra.
Áné áháthá áné sáfárá shá áné
ádá né geero maabímáre alú.
Né kqalné didíneqí, "Giagé
azzáád á ada thabá tháñ."



Badaliñ ñine adé yoméén
azzádákqedqe kqódé u ñine fiá
húlañ baró.

Ma ñine álé ádí áné thíkqa
ajjuáfa aañá shóráné thá
sqísqía hu. Miñ hulañ né
búkqútha né thiña.

Shambá sqara ñine áre, ñine
baró tqirhiñá rothá Álló shá
walá pqishí shá ñgó thiña gíné
ma shóli ábunekqedqe gundi, né
kqala baró,

"Náñ giilíqi mín rothá Álló?"

né kqalné, “Bikqá á adá ma ali
dqódqókqóthíñi aañiyú lémmín á
thíkqa maabá gíídó ajjuáfá mbá
thíñóólí. Ma thíkqálí, á
dqokqooha ma ñine afiiñagé
ajjuáfákqedqe mbá thíñóólí, á
adá. U walá ma afiiñanéqéqí á
daa ñinéqí na fuudákqedqe.”

Shambá dqókqóthíñáné aañiyú
né kqalgalá, “Maabáló
adárákqedqe squriñgâñ.”

Né kqalné, “Thoñor wááné
maané?” Álé baró pqúliña
ñinéqi, né ádagá.



Shambá wóssáláné né thíkqa
maabá dqáñí máálé dgoñóshí né
kqalганé, "Añá zííño ñinéñ
adóólí."



Né kqalgalá máába dqááñi,
"Inshá Allá né ma tha rothá
pqishí." Né kqalné ñínéqí, "Hííñ".

Né kqalné maabá dqáñíéqí,
"aqadóóqi mín thaayú né fiági
húlañ, Shambá fiági húlañ ñinéñ
thíkqalí ajjuáfa dqukqúnúñ thá
sqísqía alú né thíñálí, Shambá
sqáróógi áre né tqirthiñálí rothá
Állo, sha gíñ maabú shuñgá
róótha, yahú mín thíthí né
dqodqokqothiñóólí aañiyú
lémmín ali álé fio alú thále sha
ñgó áfiiñagi u walá ma ñgo

afiiñági, á daa ñgóó na
fuudakqedqe sha ali díígaqi tha
ali ma hú thoñor."

Né shíñ kqalga máába dqáñi,
"Mímbá zíalí u mbá faasqalí
ajjuáfálo alhóliyú kqíllíñ gii are
u thiñi máábíñgunúñ, lakîn
walá mamáneñ adôqi thá áné
kqábági alqafúthi máarra.

I ñshañ shúgo walá ali afiñ
maabá pqíshí shúgo u walá ali

fédqí fuuda, ílla ma ali dáá ñgó
gímmáñ u ma múfáñógithi ñinéñ
afigiñlí ñgó."

Né kqalgalá Ababákír shíñ,

"Náñ maané?" Né kqalgá máába
-dqááñi, "Walláhi gadíñkqo, ali
gídi mushañámáñ thále miilá
áre, tqiikqá íle, ma mol u ma
maalá,

musháñáló ma dáálí ñgóóqí thá
ñgó hadqá, ma hádqáño ali
afiiñiñgó u walá ma shambálo
walá ali afiiñiñgó."



"Náñ giilíne mbá zíi shambálo?"

"Ñgó me hadqa." Adagané baró

thá shúlímáñú, né thíkqa

musháñámáñ mbá sqawarí, né

kqalганé, "Ándi musháñá mbá

kqalgé máába dqááñi thále thá

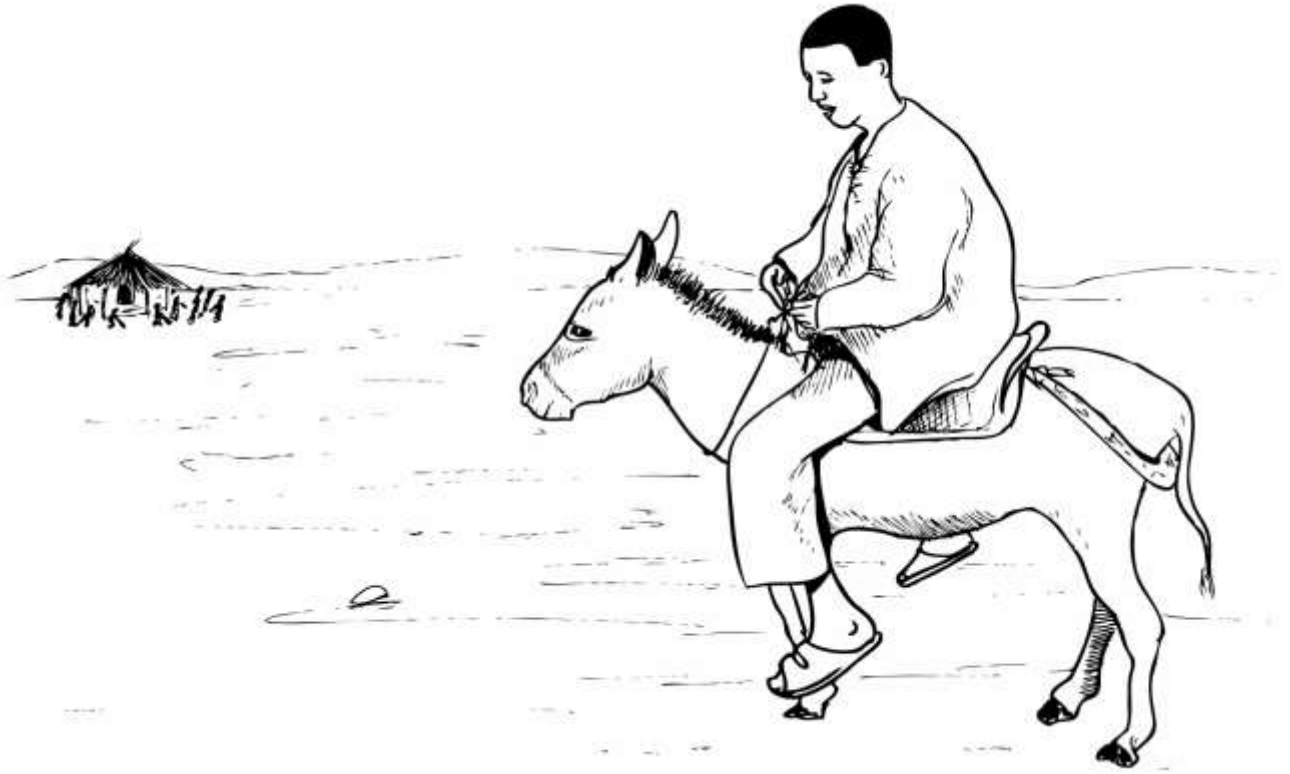
zíqí mbá ma mol, ma maalá u

mbá miilá áre?" Né

shíñ kqalga

múshañ, "Alínno."

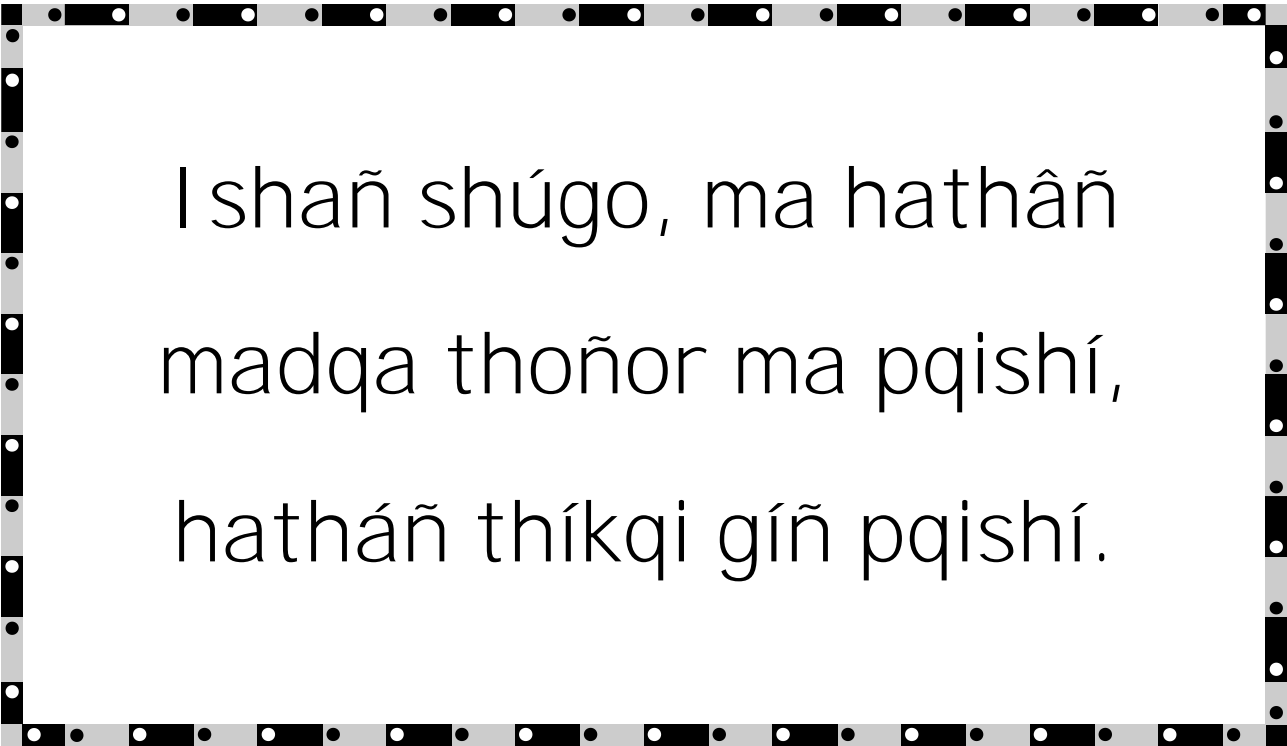




Shambá kqala múshañ
shambáloro á bóñgoraló áné
kqálatqa, né baró kqalga
múshañ, "Aré mbá kqalóóné
ñgóóqí sha miilé yaqani sha
walá ali madi añ aañá-mañ u

mbá kqálóóné sha tqiikqá íle
yaqani sha walá ali haalá rothá
shúníyú márra u mbá kqálóóné
sha ali ma mol yaqani walá ali
adaqí márra shá gio rothá mbá
shúñí Alléqí márra”.

Mín tháló baró Abubákir
pqishágá áñ u ñine thíkqa niñé
sqawarí u hádqáné.



I shañ shúgo, ma hathâñ
madqa thoñor ma pqishí,
hatháñ thíkqi gíñ pqishí.

English Translation:

A true story

1. There was a man called Abubakir. Ever since he was young he had never done anything wrong to anyone. One day he decided to visit his relatives. He said to his mother, **“Please prepare food that I can take with me on the journey.”**
2. After two days he had finished all his food and became hungry. He found guava under the tree where he rested. He ate it. After he had eaten he realized that taking something without asking permission is not good. He said to himself, "what shall I do?"
3. Abubakir said, " let me go and ask the people about the owner of the guava I ate, so that I can meet him. When I meet him, I will ask him whether he forgives me or not. If he does not forgive me I will pay him for the guava.” When he asked the people about the owner, they said that the man lives in a place far away from there. He said to them, "where does he live?" Then they showed him where he lived and he went there.
4. When he reached the place, he found the old man sitting and said to him, "I have come to see you. "The old man said to him, "may it be for good that you have come !" He said to him **“yes!”**
5. **“After I had eaten the guava I remembered God’s word that it is not good to take something without permission so now I have come to you. Forgive me, or if you don’t forgive me, I will pay for it. I am in a hurry since I am still a long way away from my relatives.”**
6. Then the old man said to him, "ever since I planted that guava tree it has given fruit every year and everyone eats of it. Yet no one has come to ask my forgiveness.” Therefore I will not forgive a nice person like you nor do I accept any payment unless you accept something that I will give you." Ababakir asked him, **“what is it?”**
7. The old man said to him, "my Son , here I have a daughter who is blind, deaf, disabled and dumb. I will give you that girl to marry. If you marry her I will forgive you and if you do not marry her I will not forgive you." "What do I do with such a girl ?" asked Ababakir. "You will marry her" replied the old man. Then Ababakir went to look for her in the house. He found a beautiful girl and asked her, **"where is the girl the old man told me about?"** The girl replied, **“I am her.”**
8. He would not believe her when she told him. Then the girl explained to him; **“My father called me blind because I have seen no places. He called me deaf because I have never heard evil things. He called me disabled because I have never gone out to do evil things. He called me dumb because I have never said anything evil. Then Abubakir became happy because he had found a beautiful girl to marry.**
9. Thus if we follow the right way, good things will happen to us.

Amharic Translation:

እውተኛ ታሪክ

1. አቡበከር የተባለው አንድ ሰው ነበር። አንድም ቀን መጥፎ ነገር ሰርቶ አያውቁም። ከዕለታት አንድ ቀን ዘመዶቹ ለመጠየቅ ፈልገው። እናቱንም ስንቅ እንድታዘጋጅሉት ጠየቃት።
2. ሁለት ቀን በጉዞ ላይ እያለ ስንቁ አልቆበት ስለነበር ራሱም እና ጥላ ስር አረፍ አለ። ያረፈበትም ቦታ ዘይቱን አየ እና ቆርጦ በላ። ከበላ በኋላም ከባለቤቱ ፈቃድ ውጪ የሰው ዘይቱን መብላት መጥፎ ነው ብሎ አስበ።
3. አቡበከርም እኔ የበላሁትን የዘይቱን ዛፍ ባለቤት እስከማገኝ ድረስ እፈልገዋልሁ ካገኘሁትም በኋላ ይቅርታ እጠይቀዋለሁ። እሺ ካለኝ ጥሩ ነው ነገር ግን ይቅርታዬን ካልተቀበለ ግን ብሩን እከፍለዋለሁ። የባለቤቱን መኖሪያ ሲጠይቅም ሰውየው የሚኖረው በጣም ይርቃል ብለው ነገሩት። ሰዎችንም እንዲያሳዩት ለምኖ መኖሪያው ቦታ ሄደ።
4. ሰውየው ቤት ጋር ሲደርስ፣ ባለቤቱን ካገኘው በኋላ ፣ የዘይቱን ዛፍ ባለቤት በሰላም ነው የመጣኸው ብሎ ጠየቀው።
5. በእርሻህ አጠገብ ተቀምጬ ሳለሁ ርቦኝ አንድ ዘይቱን ከዛፉ ላይ ቀጥፎ በላሁ። ከበላሁም በኋላ የሰው ነገር መብላት መጥፎ መሆኑን ተረዳው ለዚህም ነው አንተን ፍለጋ የመጣሁት። እኔ መንገደኛ ስለሆንኩኝ ይቅርታ እጠይቃለሁ። ይቅርታዬን ካልተቀበልክ ደግሞ ዋጋውን እከፍላለሁ አለው።
6. ይህችን ዘይቱን ከተከልኩኝ ጀምሮ ሰዎች ሁሉ ጊዜ እየቀጠፉ ይበላሉ። ነገር ግን እንድም ሰው መጥቶ ይቅርታ የጠየቀኝ ሰው የለም። እኔ በብር አልቀጣህም ነገር ግን እኔ የምሰጥህን ነገር ከተቀበልኩብኝ ይበቃል። አቡበከርም ምንድን ነው የምትሰጠኝ አለ ብሎ መለሰ።
7. ሰውየውም አንዲት ቤት ልጅ አለኝ ጀርዋ አይሰማም፣ አይን አልባ የሆነች፣ እግሮቿም እይሰሩም። አቡበከርም “ይህችን ልጅ ምን ላድርጋት ብሎ መለሰ?” ሰውየውም “እርስሷን ካገባህ ይቅርታ አደርግልህ፤ አለበለዚያ ይቅርታ አላደርግልህም” ። አቡበከርም ወደሰውየው ቤት የተባለችውን ልጅ ለመመልከት ገባ እና ቆንጆ ልጅ አገኘ። ልጅቷንም አባትሽ የነገረኝ ልጅ የታለች አላት? እርስሷም እኔ ነኝ አለችው።
8. አቡበከርም የሚያየውን ማመን አልቻለም። እርስሷም ዕውር ናት የተባልኩበት አንድም ቀን መጥፎ ነገር ስላላየሁ፣ ጀርዋ አትሰማም የተባልኩበት ምክንያት አንድም ቀን መጥፎ ነገር ስላልሰማውት፣ ሽባ ናት የተባልኩበት ምክንያት እንድም መጥፎ ቦታ ሄጄ ስለማላውቅ ነው። ከዛም በኋላ አቡበከርም ሚስት ስላገኘ በጣም ደስ አለው።
9. ስለዚህ ጥሩ መንገድ ከተከተልክ ጥሩ ነገር እናገኛለን።

